



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 3631

SERIAL NUMBER 10/715,836	FILING DATE 11/19/2003 RULE	CLASS 005	GROUP ART UNIT 3673	ATTORNEY DOCKET NO. 081557-0306904
-----------------------------	-----------------------------------	--------------	------------------------	--

APPLICANTS

Neil T. Shinner, Bodmin, UNITED KINGDOM;

** CONTINUING DATA *****

none *R.S.*

** FOREIGN APPLICATIONS *****

UNITED KINGDOM 0227009.8 11/19/2002

O.K.R.S.

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 02/18/2004

Foreign Priority claimed	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY	SHEETS	TOTAL	INDEPENDENT
35 USC 119 (a-d) conditions met	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after allowance	UNITED KINGDOM	DRAWING 1	CLAIMS 33	CLAIMS 2
Verified and Acknowledged	<i>Robert Shinner R.G.S.</i> Examiner's Signature Initials				

ADDRESS

27799
 COHEN, PONTANI, LIEBERMAN & PAVANE
 551 FIFTH AVENUE
 SUITE 1210
 NEW YORK, NY
 10176

TITLE

Convertible blanket

FILING FEE	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue)
RECEIVED 1134		

<input type="checkbox"/>	Other _____
<input type="checkbox"/>	Credit